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Bib Data Sheet

CONFIRMATION NO. 1366

<b>SERIAL NUMBER</b> 09/891,167	<b>FILING DATE</b> 06/26/2001 <b>RULE</b>	<b>CLASS</b> 701	<b>GROUP ART UNIT</b> 3661	<b>ATTORNEY DOCKET NO.</b> 219.40066X00	
<b>APPLICANTS</b> Andy L. Ruse, Riverton, UT; Blake A. Sweeten, Lehi, UT; <b>** CONTINUING DATA *****</b> None JJ <b>** FOREIGN APPLICATIONS *****</b> None JJ <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/21/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 020457					
<b>TITLE</b> System, method and computer program for message delivery based on a trend analysis					
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		